



2008 VENDOR APPLICATION

Business Name _____

Contact Name _____

Address _____

City _____ ST _____ Zip _____

Phone _____ Cell Phone _____

e-mail Address _____

Merchandise/Arts and Crafts Vendor

Complete list of Items to be Sold: _____

Food/Beverage Vendor

Complete list of Menu Items: _____

Check fees enclosed:

Access to 110V Electricity \$25.00

10' X 10' Booth Space \$100.00

Specify Amperage: _____

10' X 20' Booth Space \$200.00

Total amount enclosed: _____

Please make check or money order payable to: Mountain Home Chamber of Commerce Foundation

The following items must be received by May 30, 2008 to reserve a space:

Vendor Application

Fee

Proof of Insurance

Mail items to: Lee Anna Crawford, Red, White and Blue Festival, c/o Culligan, 1223 Hwy 5 North, Mountain Home, AR 72653

I understand and agree to all terms and conditions contained in the 2008 Booth Regulations and Guidelines.

Vendor

Date