



## 2009 VENDOR APPLICATION

Business Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

e-mail Address \_\_\_\_\_

**Merchandise/Arts and Crafts Vendor**

Complete list of Items to be Sold: \_\_\_\_\_

\_\_\_\_\_

**Food/Beverage Vendor**

Complete list of Menu Items: \_\_\_\_\_

\_\_\_\_\_

**Check fees enclosed:**

10' X 10' Booth Space \$100.00

10' X 20' Booth Space \$200.00

Access to Electricity \$25.00 Specify Voltage: 110 or 220 Specify Amperage: \_\_\_\_\_

**Total amount enclosed:** \_\_\_\_\_

Please make check or money order payable to: Mountain Home Chamber of Commerce Foundation

The following items must be received by May 30, 2009 to reserve a space:

Vendor Application

Fee

Proof of Insurance

Mail items to: Lee Anna Crawford, Red, White and Blue Festival, c/o Culligan, 1223 Hwy 5 North, Mountain Home, AR 72653

I understand and agree to all terms and conditions contained in the 2009 Booth Regulations and Guidelines.

\_\_\_\_\_  
Vendor

\_\_\_\_\_  
Date